

## **Blochman Union School District**

## BENJAMIN FOXEN ELEMENTARY SCHOOL

4949 Foxen Canyon Road Santa Maria, CA 93454 (805) 937-1148 □FAX (805) 937-2291

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## **Summer Enrichment Program Enrollment Form**

## **Student Information (PLEASE PRINT)**

Full Legal Name:				Gender:	M	or	F
Current (as of May 2024) Grade Level: Home Address:							
Parent/Guardian:			Relationship:				
Cell Phone:	Work Phone:		·				
Email:							
Parent/Guardian:			Relationship:				
Cell Phone:	Work Phone:			_			
Email:							
Hoolth Information							
Health Information	oor achool:						
Other Family Members attending Sumn	nei school						
Emergency Contact:			Relationship:				
Best Contact Phone:							
	Relationship:						
Best Contact Phone:		AI	ternate Contact Phon	ie:			
Does your child currently have an IEP?	Y or N						
Health Problems or Concerns: Y or N asthma, seizure disorder, allergies, action concerns, or special health procedures hours:	vity restrictions that will need t	s, orth	nopedic problems, me carried out during req	ental health	emo	tion	al
ls your child currently taking medication Name of medication(s)/may attach a se							
ls your child allergic to anything? Your	· N If ves ne	ease	describe:				

\*Will your child need medication during Summer School hours? Y or N If yes, child must have a medical form on site. My child currently has a medical form in the office: Y or N Name and phone number of child's physician(s)\_\_\_\_\_\_ Hospital Preference: Name an alternate authorized person, or the named physician. If it is impossible to contact me, authorized persons, or the physician, the school personnel may make emergency arrangements as necessary to care for my child. Parent/Guardian Signature: Date: Additional Authorized Persons to Pick up my Child: 1. Name: \_\_\_\_\_Relationship:\_\_\_\_\_ Best Contact Phone: Alternate Contact Phone: Relationship: Best Contact Phone: Alternate Contact Phone: Relationship: 3. Name: Best Contact Phone: Alternate Contact Phone: The following person(s) MAY NOT pick up my child: 1. Name:\_\_\_\_\_\_Relationship:\_\_\_\_\_ 2. Name:\_\_\_\_\_\_\_ Relationship:\_\_\_\_\_ Please be sure to read the Student Parent Handbook and sign the Parent Agreement Form and submit with your enrollment forms. (If you've already signed one for the 23/24 school year, you do not need to sign another one.) By signing below I am enrolling my child into the Blochman Summer Enrichment Program provided from 8:30am-5:30pm M-F from June 17, 2024 through July 12, 2024 (No school on 6/19/24 and 7/4/24.) I understand that it is important for my child to attend daily for the best possible outcome and experiences. If I have questions or concerns, I may reach out to the Site Coordinator or School Principal. Parent Signature: Date:

Need Transportation? Y N \*Bus must be loaded at First Christian on Battles Rd by

Signed Parent Agreement Form? Y N (program it was signed for : ASP or Intersession)

7:55am, no exceptions, and will return approx. 4:30pm to the same location.