

**BLOCHMAN UNION SCHOOL DISTRICT**  
**2025/2026 EDUCATION PROTECTION ACCOUNT SPENDING PLAN**

2025/2026 Education Protection Account Program by Resource Report  
Budgeted Detail Expenditures through **June 30, 2026**

| <b>For Fund 01, Resource 1400 Education Protection Account</b> |                     |               |
|----------------------------------------------------------------|---------------------|---------------|
| <b>Description</b>                                             | <b>Object Codes</b> | <b>Amount</b> |
| <b>AMOUNT AVAILABLE FOR THIS FISCAL YEAR</b>                   |                     |               |
| LCFF Sources                                                   | 8010-8099           | \$998,832     |
|                                                                |                     |               |
| <b>EXPENDITURES AND OTHER FINANCING USES</b>                   |                     |               |
| Instruction                                                    | 1000-1999           | \$751,563     |
| Employee contributions                                         | 3000-3999           | \$247,269     |
| <b>BALANCE (AVAILABLE MINUS EXPENDITURES)</b>                  |                     | <b>\$ 0</b>   |