

**BLOCHMAN UNION SCHOOL DISTRICT
2026/2027 EDUCATION PROTECTION ACCOUNT SPENDING PLAN**

2026/2027 Education Protection Account Program by Resource Report
Budgeted Detail Expenditures through **June 30, 2027**

For Fund 01, Resource 1400 Education Protection Account		
Description	Object Codes	Amount
AMOUNT AVAILABLE FOR THIS FISCAL YEAR		
LCFF Sources	8010-8099	\$587,631
EXPENDITURES AND OTHER FINANCING USES		
Instruction	1000-1999	\$587,631
BALANCE (AVAILABLE MINUS EXPENDITURES)		\$ 0