

**BOARD OF TRUSTEES MINUTES**

**Tuesday, April 14, 2026**

**Library**

**5:30 p.m. – Regular Session**

A regular meeting of the Board of Education of the Blochman Union School District was held at the Benjamin Foxen Elementary School library on April 14, 2026.

Members present: Shannon Clay, Jeania Reasner, Kelly Salas=Ernst. Absent: Thomas Gibbons, Daniella Pearce..

**I. PUBLIC SESSION:** Shannon Clay called the meeting to order at 5:30 p.m. and led the flag salute.

**II. Welcome Guests** – There were no guests present.

**III. Reports**

**A. Charter School Reports**

i. **Family Partnership Charter School** – The report is included in the board packet.

ii. **Trivium Charter Schools** - none

**B. Teacher Reports** - none

**C. Principal's Report** – Doug Brown reported that current enrollment is 208. His email address was hacked this week, but it seems to be under control now. He will be attending a Williams Act training in May. We sent a 4<sup>th</sup> and 5<sup>th</sup> grade team to the Math Superbowl in Orcutt. We have students who have received the Quite Hero and Altrusa awards. Thank you to Mrs. Arkinson for nominating our students. Basketball season is finished. We had a fun end of season party. Thank you to Mr. Dominguez and Mr. Balbona for coaching our teams. We had a great Talent Show on April 2<sup>nd</sup>. Thank you to our awesome group of parent volunteers for making the show a success. They held a snack bar to benefit the class of 2027. State and multiple measures testing is coming up soon. We have interviews scheduled for next week to replace our retiring teacher. As requested, we received a letter from our attorneys outlining the changes we should request for our charter school governance structure. The main points include the following: 1) There should be no employees on a charter school board. 2) We should put board meeting teleconferencing and Santa Barbara County quorum requirements in place. 3) There is no mandatory requirement of the number of board meetings. Quarterly meetings are fine. I will work with the attorneys and the charter schools to incorporate these items into our current MOUs.

**IV. ITEMS SCHEDULED FOR INFORMATION**

**A. Facilities**

i. **General maintenance** -We are getting quotes to plant a new garden in front of the gym. We have run into problems with the fire department approving our new

portable. We may be required to install a new fire hydrant. It is unlikely that we will have the building ready for the first day of school in August.

**V. ITEMS SCHEDULED FOR DISCUSSION**

**A. 2025/2026 budget and LCAP public hearing and adoption dates**

**i. June 9, 2026 regular meeting at 5:30 p.m.**

**ii. June 11, 2026 special meeting at 5:00 p.m.**

**B. LCAP – The public is invited to make comments and suggestions.** There were no additional comments or concerns regarding our LCAP.

**VI. CONSENT AGENDA ITEMS**

**A. Approval of Minutes**

**i. Minutes of March 11, 2026 Regular Meeting**

**\*\*\* IT IS RECOMMENDED THAT the Board of Education approve the Minutes as presented:**

<b>MOVED:</b>	<b>Jeania Reasner</b>	<b>SECOND:</b>	<b>Kelly Salas-Ernst</b>
<b>VOTE:</b>			
<b>Shannon Clay:</b>	<b>Aye</b>	<b>Jeania Reasner:</b>	<b>Aye</b>
<b>Daniella Pearce:</b>	<b>Absent</b>	<b>Kelly Salas-Ernst:</b>	<b>Aye</b>
<b>Thomas Gibbons:</b>	<b>Absent</b>		

---

**B. Approval of Monthly Warrants – March, 2026**

**i. Payroll** \$ 247,501.82

**ii. Commercial Warrants** \$ 114,503.17

**iii. Revolving Fund** \$ 0.00

**TOTAL** \$ 362,004.99

**\*\*\* IT IS RECOMMENDED THAT the Board of Education approve the Warrants as presented:**

<b>MOVED:</b>	<b>Kelly Salas-Ernst</b>	<b>SECOND:</b>	<b>Jeania Reasner</b>
<b>VOTE:</b>			
<b>Shannon Clay:</b>	<b>Aye</b>	<b>Jeania Reasner:</b>	<b>Aye</b>
<b>Daniella Pearce:</b>	<b>Absent</b>	<b>Kelly Salas-Ernst:</b>	<b>Aye</b>
<b>Thomas Gibbons:</b>	<b>Absent</b>		

---

**C. Approval of the 2025/2026 Second Interim Report for Family Partnership Charter School:**

**\*\*\* IT IS RECOMMENDED THAT the Board of Education approve Family Partnership Charter School’s 2025/2026 Second Interim Report as presented:**

<b>MOVED:</b>	<b>Jeania Reasner</b>	<b>SECOND:</b>	<b>Kelly Salas-Ernst</b>
---------------	-----------------------	----------------	--------------------------

**VOTE:**

<b>Shannon Clay:</b>	<b>Aye</b>	<b>Jeania Reasner:</b>	<b>Aye</b>
<b>Daniella Pearce:</b>	<b>Absent</b>	<b>Kelly Salas-Ernst:</b>	<b>Aye</b>
<b>Thomas Gibbons:</b>	<b>Absent</b>		

---

**D. Approval of the following 2025/2026 Second Interim Reports for Trivium Charter Schools:**

- i. Trivium Charter School**
- ii. Trivium Charter School: Adventure**
- iii. Trivium Charter School: Voyage**

**\*\*\* IT IS RECOMMENDED THAT the Board of Education approve the Trivium Charter Schools 2025/2026 reports as presented:**

<b>MOVED:</b>	<b>Kelly Salas-Ernst</b>	<b>SECOND:</b>	<b>Jeania Reasner</b>
<b>VOTE:</b>			
<b>Shannon Clay:</b>	<b>Aye</b>	<b>Jeania Reasner:</b>	<b>Aye</b>
<b>Daniella Pearce:</b>	<b>Absent</b>	<b>Kelly Salas-Ernst:</b>	<b>Aye</b>
<b>Thomas Gibbons:</b>	<b>Absent</b>		

---

**VII. ITEMS SCHEDULED FOR ACTION**

**A. Approval of the Benjamin Foxen Elementary School March 2026 Attendance Report.**

**\*\*\* IT IS RECOMMENDED THAT the Board of Education approve the Benjamin Foxen Elementary School March 2026 Attendance Report as presented:**

<b>MOVED:</b>	<b>Jeania Reasner</b>	<b>SECOND:</b>	<b>Kelly Salas-Ernst</b>
<b>VOTE:</b>			
<b>Shannon Clay:</b>	<b>Aye</b>	<b>Jeania Reasner:</b>	<b>Aye</b>
<b>Daniella Pearce:</b>	<b>Absent</b>	<b>Kelly Salas-Ernst:</b>	<b>Aye</b>
<b>Thomas Gibbons:</b>	<b>Absent</b>		

---

**B. Approval of First Quarter 2026 Williams Report**

**\*\*\* IT IS RECOMMENDED THAT the Board of Education approve the First Quarter 2026 Williams Report as presented:**

<b>MOVED:</b>	<b>Kelly Salas-Ernst</b>	<b>SECOND:</b>	<b>Jeania Reasner</b>
<b>VOTE:</b>			
<b>Shannon Clay:</b>	<b>Aye</b>	<b>Jeania Reasner:</b>	<b>Aye</b>
<b>Daniella Pearce:</b>	<b>Absent</b>	<b>Kelly Salas-Ernst:</b>	<b>Aye</b>
<b>Thomas Gibbons:</b>	<b>Absent</b>		

---

**C. Approval of Blochman Union School District’s 2025/2026 P-2 Attendance Report:**

**\*\*\* IT IS RECOMMENDED THAT the Board of Education take action to approve Blochman Union School District's 2025/2026 P-2 Attendance Report as presented:**

<b>MOVED:</b>	<b>Jeania Reasner</b>	<b>SECOND:</b>	<b>Kelly Salas-Ernst</b>
<b>VOTE:</b>			
<b>Shannon Clay:</b>	<b>Aye</b>	<b>Jeania Reasner:</b>	<b>Aye</b>
<b>Daniella Pearce:</b>	<b>Absent</b>	<b>Kelly Salas-Ernst:</b>	<b>Aye</b>
<b>Thomas Gibbons:</b>	<b>Absent</b>		

---

**D. Approval of the revised Special Education Director/School Psychologist contract:**

**\*\*\* IT IS RECOMMENDED THAT the Board of Education take action to approve the revised Special Education Director/School Psychologist contract as presented:**

<b>MOVED:</b>	<b>Kelly Salas-Ernst</b>	<b>SECOND:</b>	<b>Jeania Reasner</b>
<b>VOTE:</b>			
<b>Shannon Clay:</b>	<b>Aye</b>	<b>Jeania Reasner:</b>	<b>Aye</b>
<b>Daniella Pearce:</b>	<b>Absent</b>	<b>Kelly Salas-Ernst:</b>	<b>Aye</b>
<b>Thomas Gibbons:</b>	<b>Absent</b>		

---

**E. Approval of Joint Exercises of Powers Agreement, Santa Barbara County Special Education Local Plan Area:**

**\*\*\* IT IS RECOMMENDED THAT the Board of Education take action to approve the Joint Exercises of Powers Agreement, Santa Barbara County Special Education Local Plan as presented:**

<b>MOVED:</b>	<b>Jeania Reasner</b>	<b>SECOND:</b>	<b>Kelly Salas-Ernst</b>
<b>VOTE:</b>			
<b>Shannon Clay:</b>	<b>Aye</b>	<b>Jeania Reasner:</b>	<b>Aye</b>
<b>Daniella Pearce:</b>	<b>Absent</b>	<b>Kelly Salas-Ernst:</b>	<b>Aye</b>
<b>Thomas Gibbons:</b>	<b>Absent</b>		

---

**F. Approval of the contract with Gary J. Gery Architects, Inc. for portable design and installation:**

**\*\*\* IT IS RECOMMENDED THAT the Board of Education take action to approve the contract with Gary J. Gery Architects, Inc. as presented:**

<b>MOVED:</b>	<b>Kelly Salas-Ernst</b>	<b>SECOND:</b>	<b>Jeania Reasner</b>
<b>VOTE:</b>			
<b>Shannon Clay:</b>	<b>Aye</b>	<b>Jeania Reasner:</b>	<b>Aye</b>
<b>Daniella Pearce:</b>	<b>Absent</b>	<b>Kelly Salas-Ernst:</b>	<b>Aye</b>
<b>Thomas Gibbons:</b>	<b>Absent</b>		

---

**G. Approval of donations:**

- i. Doug Brown; \$200; ASB Class of 2026**

- ii. Goodchild Electric; \$105; ASB Class of 2026
- iii. Doug Brown; \$300; ASB Class of 2028
- iv. Mechanics Bank; \$1,000; Sponsorship

**\*\*\* IT IS RECOMMENDED THAT the Board of Education take action to approve the donations as presented:**

<b>MOVED:</b>	<b>Jeania Reasner</b>	<b>SECOND:</b>	<b>Kelly Salas-Ernst</b>
<b>VOTE:</b>			
<b>Shannon Clay:</b>	<b>Aye</b>	<b>Jeania Reasner:</b>	<b>Aye</b>
<b>Daniella Pearce:</b>	<b>Absent</b>	<b>Kelly Salas-Ernst:</b>	<b>Aye</b>
<b>Thomas Gibbons:</b>	<b>Absent</b>		

---

**VIII. PUBLIC COMMENTS - none**

**IX. MISCELLANEOUS AGENDA ITEMS**

- A. Items Proposed for Future Action or Discussion - none**
- B. Blochman Union School District Board Member Items – Mrs. Salas-Ernst congratulated Janet Kraus on her upcoming retirement and thanked her for her service.**
- C. Items not on the Agenda - none**
- D. Next Scheduled Board Meeting: May12, 2026; open session at 5:30 p.m.; Library.**

**X. CLOSED SESSION: The board adjourned to closed session at 6:04 p. m. where they may consider and may act on the following during closed session:**

- A. Certificated and Classified Personnel Actions**
  - i. The board will be asked to review and approve hiring, transfers, promotion, evaluations, terminations, and resignations.**

**XI. RECONVENE IN OPEN SESSION - The board reconvened in open session at 6:05 p.m. Mrs. Salas-Ernst reported that no action was taken.**

**XII. Adjourn**

**TIME: 6:05 p.m.**

<b>MOVED:</b>	<b>Kelly Salas-Ernst</b>	<b>SECOND:</b>	<b>Jeania Reasner</b>
<b>VOTE:</b>			
<b>Shannon Clay:</b>	<b>Aye</b>	<b>Jeania Reasner:</b>	<b>Aye</b>
<b>Daniella Pearce:</b>	<b>Absent</b>	<b>Kelly Salas-Ernst:</b>	<b>Aye</b>
<b>Thomas Gibbons:</b>	<b>Absent</b>		

---