

BOARD OF TRUSTEES AGENDA

Tuesday, May 12, 2026

Library

5:30 p.m. Regular Session

Any materials required by law to be made available to the public prior to a meeting of the Board of Education of the District can be inspected at the above address during normal business hours. Individuals who require special accommodations including, but not limited to, American Sign Language interpreter, accessible seating or documentation in accessible formats should contact the superintendent or designee within a reasonable time before the meeting date. Board agendas can be found on the district's website at www.blochmanusd.org.

Governing Board Members

Shannon Clay, President

Kelly Salas-Ernst, Clerk

Thomas Gibbons, Trustee

Daniella Pearce, Trustee

Jeania Reasner, Trustee

I. PUBLIC SESSION: 5:30 p.m. Call to Order and Flag Salute

II. Welcome Guests

III. Reports

A. Charter School Reports

i. Family Partnership Charter School

ii. Trivium Charter School

iii. Trivium Charter School: Adventure

iv. Trivium Charter School: Voyage

B. Teacher Reports

C. Principal's Report

IV. ITEMS SCHEDULED FOR INFORMATION

A. Facilities

i. General maintenance

ii. Electrical cut over June 19

B. Facilities Use - none

C. Recognition of teachers and staff

D. SBCEO Analysis and Recommendations

i. Second Interim Financial Report

- V. **ITEMS SCHEDULED FOR DISCUSSION**
 - A. 2026/2027 Local Control and Accountability Plan (LCAP)
 - B. Charter school governance

- VI. **CONSENT AGENDA ITEMS**
 - A. Approval of Minutes
 - i. Minutes of April 14, 2026, Regular Meeting

***** IT IS RECOMMENDED THAT the Board of Education approve the Minutes as presented:**

MOVED:	SECOND:
VOTE:	
Shannon Clay:	Jeania Reasner:
Daniella Pearce:	Kelly Salas-Ernst:
Thomas Gibbons:	

B. Approval of Monthly Warrants – April, 2026	
i. Payroll	\$ 96,902.97
ii. Commercial Warrants	\$251,273.09
iii. Revolving Fund	\$ 0.00
TOTAL	\$348,176.06

***** IT IS RECOMMENDED THAT the Board of Education approve the Warrants as presented:**

MOVED:	SECOND:
VOTE:	
Shannon Clay:	Jeania Reasner:
Daniella Pearce:	Kelly Salas-Ernst:
Thomas Gibbons:	

C. Approval of Family Partnership Charter School 2025/2026 P-2 Attendance report:

***** IT IS RECOMMENDED THAT the Board of Education approve the Family Partnership Charter School 2025/2026 P-2 Attendance report as presented:**

MOVED:	SECOND:
VOTE:	
Shannon Clay:	Jeania Reasner:
Daniella Pearce:	Kelly Salas-Ernst:
Thomas Gibbons:	

D. Approval of following 2025/2026 charter school reports:

- i. Trivium Charter 2025/2026 P-2 Attendance report
- ii. Trivium Charter School: Adventure 2025/2026 P-2 Attendance report
- iii. Trivium Charter School: Voyage 2025/2026 P-2 Attendance report

***** IT IS RECOMMENDED THAT the Board of Education approve the Trivium Charter Schools 2025/2026 reports as presented:**

**MOVED: SECOND:
VOTE:
Shannon Clay: Jeania Reasner:
Daniella Pearce: Kelly Salas-Ernst:
Thomas Gibbons:**

VII. ITEMS SCHEDULED FOR ACTION

A. Approval of the Benjamin Foxen Elementary School April 2026 attendance report.

***** IT IS RECOMMENDED THAT the Board of Education take action to approve the Benjamin Foxen Elementary School April 2026 attendance report as presented:**

**MOVED: SECOND:
VOTE:
Shannon Clay: Jeania Reasner:
Daniella Pearce: Kelly Salas-Ernst:
Thomas Gibbons:**

B. Approval of the Blochman Union School District's 2026/2027 Consolidated Application.

***** IT IS RECOMMENDED THAT the Board of Education take action to approve the Blochman Union School District's 2026/2027 Consolidated Application as presented:**

**MOVED: SECOND:
VOTE:
Shannon Clay: Jeania Reasner:
Daniella Pearce: Kelly Salas-Ernst:
Thomas Gibbons:**

C. Approval of the Level I Developer Fee Split Agreement with the Santa Maria Joint Union High School District:

***** IT IS RECOMMENDED THAT the Board of Education take action to approve the Level I Developer Fee Split Agreement with the Santa Maria Joint Union High School District as presented:**

**MOVED: SECOND:
VOTE:
Shannon Clay: Jeania Reasner:
Daniella Pearce: Kelly Salas-Ernst:
Thomas Gibbons:**

**D. Approval of the contracts with Class Leasing:
i. Renewal of 2 portable classrooms for a five-year period
ii. Acquisition of 1 portable classroom for a five-year period**

***** IT IS RECOMMENDED THAT the Board of Education take action to approve the Class Leasing leases as presented:**

MOVED:	SECOND:
VOTE:	
Shannon Clay:	Jeania Reasner:
Daniella Pearce:	Kelly Salas-Ernst:
Thomas Gibbons:	

E. Approval of the Local Plan Section B: Governance and Administration, Special Education Local Plan Area

***** IT IS RECOMMENDED THAT the Board of Education take action to approve the Local Plan Section B: Governance and Administration, Special Education Local Plan Area as presented:**

MOVED:	SECOND:
VOTE:	
Shannon Clay:	Jeania Reasner:
Daniella Pearce:	Kelly Salas-Ernst:
Thomas Gibbons:	

F. Approval of donations
i. Orcutt Lions Club; \$2,136; 8th Grade ASB

***** IT IS RECOMMENDED THAT the Board of Education take action to approve the donations as presented:**

MOVED:	SECOND:
VOTE:	
Shannon Clay:	Jeania Reasner:
Daniella Pearce:	Kelly Salas-Ernst:
Thomas Gibbons:	

VIII. PUBLIC COMMENTS
PUBLIC COMMENTS ARE WELCOME

The Blochman Union School District will receive public comments about items not appearing on today’s agenda, as well as other matters within the subject matter jurisdiction of the Board. All such comments will be received during the Public Comments section of the agenda. Individuals who address the Board are limited to three (3) minutes to speak on any item and a total of 10 minutes on all items for their presentation. The Board may limit the total time for all public comment to 30 minutes. Persons needing additional time are requested to submit the information in writing.

For comments concerning matters not on the agenda, open meeting laws and fairness to other residents who may have an interest in your topic prohibit the Board from taking action or engaging in extended discussion of your concerns. The Board may direct staff to meet at a later date with speakers who have specific concerns or needs. The Board may also direct that an issue be placed on a future

agenda for discussion and consideration. This permits the Board and staff members to prepare and receive necessary information and for the public to be aware that a topic is being formally considered. We appreciate your cooperation.

IX. MISCELLANEOUS AGENDA ITEMS

A. Items Proposed for Future Action or Discussion

B. Blochman Union School District Board Member Items

C. Items not on the Agenda

D. Next Scheduled Board Meeting: June 9, 2026; open session at 5:30 p.m., in the library. There will be a Special Board meeting on June 11, 2026, at 5:00 p.m. to approve the LCAP and the 2026/2027 budget.

X. CLOSED SESSION – The board will consider and may act upon the following items during closed session:

A. Certificated and Classified Personnel Actions

i. The Board will be asked to review and approve hiring, transfers, promotions, evaluations, terminations, and resignations.

XI. RECONVENE IN OPEN SESSION

A. Report of action taken during closed session.

XII. ADJOURN

Time: _____

MOVED:

SECOND:

VOTE:

Shannon Clay:

Jeania Reasner:

Daniella Pearce:

Kelly Salas-Ernst:

Thomas Gibbons:
