

**BOARD OF TRUSTEES MINUTES**

**Tuesday, May 12, 2026**

**Library**

**5:30 p.m. – Regular Session**

A regular meeting of the Board of Education of the Blochman Union School District was held at the Benjamin Foxen Elementary School library on May 12, 2026.

Members present: Shannon Clay, Danielle Pearce, Jeania Reasner, Kelly Salas=Ernst. Absent: Thomas Gibbons.

- I. **PUBLIC SESSION:** Shannon Clay called the meeting to order at 5:30 p.m. and led the flag salute.
  
- II. **Welcome Guests** – There were no guests present.
  
- III. **Reports**
  - A. **Charter School Reports**
    - i. **Family Partnership Charter School** – see attached report.
    - ii. **Trivium Charter Schools** – Trisha Vais reported that they are finishing state testing. The Prom is on Saturday. Family Partnership students are invited to attend as well. Grad Night at Disneyland is coming up. They had a successful open house and Science Fair.
  - B. **Teacher Reports** – none.
  - C. **Principal's Report** – Doug Brown reported that current enrollment is 208. Students have finished with I-Ready testing and Writing Prompts. We are just starting state testing. We have hired a PE teacher for next year. We are currently interviewing for two open Instructional Assistant positions. The Open House and Science Fair were well attended. Legacy Farms donated strawberries for a student fundraiser that was very successful. Upcoming end of year events includes the following: Parent/teacher conferences, 8<sup>th</sup> grade Magic Mountain trip, Water Day, Track and Field Day, and Middle School Dance.
  
- IV. **ITEMS SCHEDULED FOR INFORMATION**
  - A. **Facilities**
    - i. **General maintenance** – We are running into trouble with getting DSA approval for the new portable. We may have to put in a new fire hydrant.
    - ii. **Electrical cut over June 19** – PG & E will cut off all power to the school on June 18 at 5 p.m. Power should be restored by June 21. We are looking to rent a generator to keep the cafeteria freezer and refrigerator going during this period.
  - B. **Facilities Use - none**

**C. Recognition of teachers and staff** – Last week was staff appreciation week. Parents were very generous with their appreciation.

**D. SBCEO Analysis and Recommendations**

**i. Second Interim Financial Report** – The board reviewed the report sent by SBCEO.

**V. ITEMS SCHEDULED FOR DISCUSSION**

**A. 2026/2027 Local Control and Accountability Plan (LCAP)** – There were no additional comments or suggestions regarding the LCAP.

**B. Charter school governance** – The board discussed the issue of charter schools having employees on their boards. Trivium agreed that they would no longer have employees on their board effective with the beginning of the 2026/2027 school year.

**VI. CONSENT AGENDA ITEMS**

**A. Approval of Minutes**

**i. Minutes of April 14, 2026, Regular Meeting**

**\*\*\* IT IS RECOMMENDED THAT the Board of Education approve the Minutes as presented:**

<b>MOVED:</b>	<b>Kelly Salas-Ernst</b>	<b>SECOND:</b>	<b>Daniella Pearce</b>
<b>VOTE:</b>			
<b>Shannon Clay:</b>	<b>Aye</b>	<b>Jeania Reasner:</b>	<b>Aye</b>
<b>Daniella Pearce:</b>	<b>Aye</b>	<b>Kelly Salas-Ernst:</b>	<b>Aye</b>
<b>Thomas Gibbons:</b>	<b>Absent</b>		

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**B. Approval of Monthly Warrants – April, 2026**

<b>i. Payroll</b>	<b>\$ 96,902.97</b>
<b>ii. Commercial Warrants</b>	<b>\$251,273.09</b>
<b>iii. Revolving Fund</b>	<b>\$ 0.00</b>
<b>TOTAL</b>	<b>\$348,176.06</b>

**\*\*\* IT IS RECOMMENDED THAT the Board of Education approve the Warrants as presented:**

<b>MOVED:</b>	<b>Jeania Reasner</b>	<b>SECOND:</b>	<b>Kelly Salas-Ernst</b>
<b>VOTE:</b>			
<b>Shannon Clay:</b>	<b>Aye</b>	<b>Jeania Reasner:</b>	<b>Aye</b>
<b>Daniella Pearce:</b>	<b>Aye</b>	<b>Kelly Salas-Ernst:</b>	<b>Aye</b>
<b>Thomas Gibbons:</b>	<b>Absent</b>		

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**C. Approval of Family Partnership Charter School 2025/2026 P-2 Attendance report:**

**\*\*\* IT IS RECOMMENDED THAT the Board of Education approve the Family Partnership Charter School 2025/2026 P-2 Attendance report as presented:**

<b>MOVED:</b>	<b>Kelly Salas-Ernst</b>	<b>SECOND:</b>	<b>Daniella Pearce</b>
<b>VOTE:</b>			
<b>Shannon Clay:</b>	<b>Aye</b>	<b>Jeania Reasner:</b>	<b>Aye</b>
<b>Daniella Pearce:</b>	<b>Aye</b>	<b>Kelly Salas-Ernst:</b>	<b>Aye</b>
<b>Thomas Gibbons:</b>	<b>Absent</b>		

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**D. Approval of following 2025/2026 charter school reports:**

- i. Trivium Charter 2025/2026 P-2 Attendance report**
- ii. Trivium Charter School: Adventure 2025/2026 P-2 Attendance report**
- iii. Trivium Charter School: Voyage 2025/2026 P-2 Attendance report**

**\*\*\* IT IS RECOMMENDED THAT the Board of Education approve the Trivium Charter Schools 2025/2026 reports as presented:**

<b>MOVED:</b>	<b>Kelly Salas-Ernst</b>	<b>SECOND:</b>	<b>Jeania Reasner</b>
<b>VOTE:</b>			
<b>Shannon Clay:</b>	<b>Aye</b>	<b>Jeania Reasner:</b>	<b>Aye</b>
<b>Daniella Pearce:</b>	<b>Aye</b>	<b>Kelly Salas-Ernst:</b>	<b>Aye</b>
<b>Thomas Gibbons:</b>	<b>Absent</b>		

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**VII. ITEMS SCHEDULED FOR ACTION**

**A. Approval of the Benjamin Foxen Elementary School April 2026 attendance report.**

**\*\*\* IT IS RECOMMENDED THAT the Board of Education take action to approve the Benjamin Foxen Elementary School April 2026 attendance report as presented:**

<b>MOVED:</b>	<b>Jeania Reasner</b>	<b>SECOND:</b>	<b>Kelly Salas-Ernst</b>
<b>VOTE:</b>			
<b>Shannon Clay:</b>	<b>Aye</b>	<b>Jeania Reasner:</b>	<b>Aye</b>
<b>Daniella Pearce:</b>	<b>Aye</b>	<b>Kelly Salas-Ernst:</b>	<b>Aye</b>
<b>Thomas Gibbons:</b>	<b>Absent</b>		

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**B. Approval of the Blochman Union School District’s 2026/2027 Consolidated Application.**

**\*\*\* IT IS RECOMMENDED THAT the Board of Education take action to approve the Blochman Union School District’s 2026/2027 Consolidated Application as presented:**

<b>MOVED:</b>	<b>Daniella Pearce</b>	<b>SECOND:</b>	<b>Kelly Salas-Ernst</b>
<b>VOTE:</b>			
<b>Shannon Clay:</b>	<b>Aye</b>	<b>Jeania Reasner:</b>	<b>Aye</b>
<b>Daniella Pearce:</b>	<b>Aye</b>	<b>Kelly Salas-Ernst:</b>	<b>Aye</b>
<b>Thomas Gibbons:</b>	<b>Absent</b>		

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**C. Approval of the Level I Developer Fee Split Agreement with the Santa Maria Joint Union High School District:**

**\*\*\* IT IS RECOMMENDED THAT the Board of Education take action to approve the Level I Developer Fee Split Agreement with the Santa Maria Joint Union High School District as presented:**

<b>MOVED:</b>	<b>Kelly Salas-Ernst</b>	<b>SECOND:</b>	<b>Daniella Pearce</b>
<b>VOTE:</b>			
<b>Shannon Clay:</b>	<b>Aye</b>	<b>Jeania Reasner:</b>	<b>Aye</b>
<b>Daniella Pearce:</b>	<b>Aye</b>	<b>Kelly Salas-Ernst:</b>	<b>Aye</b>
<b>Thomas Gibbons:</b>	<b>Absent</b>		

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- D. Approval of the contracts with Class Leasing:**
- i. Renewal of 2 portable classrooms for a five-year period**
  - ii. Acquisition of 1 portable classroom for a five-year period**

**Discussion: Mr. Brown requested that the board only approve item D-i at this time and place the other lease on the next agenda. He is concerned that we will not have the new portable installed before the lease inception.**

**\*\*\* IT IS RECOMMENDED THAT the Board of Education take action to approve the Class Leasing lease item D-i:**

<b>MOVED:</b>	<b>Kelly Salas-Ernst</b>	<b>SECOND:</b>	<b>Jeania Reasner</b>
<b>VOTE:</b>			
<b>Shannon Clay:</b>	<b>Aye</b>	<b>Jeania Reasner:</b>	<b>Aye</b>
<b>Daniella Pearce:</b>	<b>Aye</b>	<b>Kelly Salas-Ernst:</b>	<b>Aye</b>
<b>Thomas Gibbons:</b>	<b>Absent</b>		

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**E. Approval of the Local Plan Section B: Governance and Administration, Special Education Local Plan Area**

**\*\*\* IT IS RECOMMENDED THAT the Board of Education take action to approve the Local Plan Section B: Governance and Administration, Special Education Local Plan Area as presented:**

<b>MOVED:</b>	<b>Daniella Pearce</b>	<b>SECOND:</b>	<b>Kelly Salas-Ernst</b>
<b>VOTE:</b>			
<b>Shannon Clay:</b>	<b>Aye</b>	<b>Jeania Reasner:</b>	<b>Aye</b>
<b>Daniella Pearce:</b>	<b>Aye</b>	<b>Kelly Salas-Ernst:</b>	<b>Aye</b>
<b>Thomas Gibbons:</b>	<b>Absent</b>		

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- F. Approval of donations**
- i. Orcutt Lions Club; \$2,136; 8<sup>th</sup> Grade ASB**

**\*\*\* IT IS RECOMMENDED THAT the Board of Education take action to approve the donations as presented:**

<b>MOVED:</b>	<b>Kelly Salas-Ernst</b>	<b>SECOND:</b>	<b>Jeania Reasner</b>
<b>VOTE:</b>			
<b>Shannon Clay:</b>	<b>Aye</b>	<b>Jeania Reasner:</b>	<b>Aye</b>
<b>Daniella Pearce:</b>	<b>Aye</b>	<b>Kelly Salas-Ernst:</b>	<b>Aye</b>
<b>Thomas Gibbons:</b>	<b>Absent</b>		

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**VIII. PUBLIC COMMENTS - none**

**IX. MISCELLANEOUS AGENDA ITEMS**

**A. Items Proposed for Future Action or Discussion - none**

**B. Blochman Union School District Board Member Items – Mrs. Salas-Ernst wished everyone a happy Memorial Day.**

**C. Items not on the Agenda - none**

**D. Next Scheduled Board Meeting: June 9, 2026; open session at 5:30 p.m., in the library. There will be a Special Board meeting on June 11, 2026, at 5:00 p.m. to approve the LCAP and the 2026/2027 budget.**

**X. CLOSED SESSION: The board adjourned to closed session at 6:08 p. m. where they may consider and may act on the following during closed session:**

**A. Certificated and Classified Personnel Actions**

**i. The board will be asked to review and approve hiring, transfers, promotion, evaluations, terminations, and resignations.**

**XI. RECONVENE IN OPEN SESSION - The board reconvened in open session at 6:10 p.m. Mrs. Salas-Ernst reported that the following action was taken:**

Employ two Instructional Assistant substitutes

<b>MOVED:</b>	<b>Kelly Salas-Ernst</b>	<b>SECOND:</b>	<b>Jeania Reasner</b>
<b>VOTE:</b>			
<b>Shannon Clay:</b>	<b>Aye</b>	<b>Jeania Reasner:</b>	<b>Aye</b>
<b>Daniella Pearce:</b>	<b>Aye</b>	<b>Kelly Salas-Ernst:</b>	<b>Aye</b>
<b>Thomas Gibbons:</b>	<b>Absent</b>		

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**XII. Adjourn**

**TIME: 6:10 p.m.**

<b>MOVED:</b>	<b>Daniella Pearce</b>	<b>SECOND:</b>	<b>Kelly Salas-Ernst</b>
<b>VOTE:</b>			
<b>Shannon Clay:</b>	<b>Aye</b>	<b>Jeania Reasner:</b>	<b>Aye</b>
<b>Daniella Pearce:</b>	<b>Absent</b>	<b>Kelly Salas-Ernst:</b>	<b>Aye</b>
<b>Thomas Gibbons:</b>	<b>Absent</b>		

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# FPCS Reports

## May 2026

### Enrollment

- Staff Appreciation Week - Administrators visited each employee at centers
- Local & State Assessment Season
  - *Writing Benchmark - 95% participation rate*
  - *iReady - student progress from beginning of year to end*
    - *READING - 99% participation rate*
    - *MATH - 97% participation rate*
  - *CAASPP & ELPAC & PFT nearly complete*
- CTE Virtual Showcase on May 14th by Alison Riede
- S. Eggert has joined the SB County SELPA JPA Board for a 2-year term to provide charter school representation



### K-5 Center Activities & Field Trips

- Center Activities:
  - MBM Art Gala April 23rd
  - MBM hatched chicks from eggs!
  - SLO County Bike to School Day was very fun. room.
  - MBM Bike-a-Thon fundraiser was a success. Students got pledges per lap.
  - Open House/BBQ for end of May
- Field Trips:
  - SMLC went to Cal Poly for a 'Learn by Doing Lab'
  - SMLC to Mustang Waterslides on the last day
  - K5 Home Study went to MB to see baby otters
  - K5 Home Study's final field trip to the Dinosaur Caves



### 6-12 Programs

- Center Activities:
  - Orcutt Middle is planning their EOY BBQ
  - Orcutt High & Solvang students held an AHC Promise Grant
  - Baywood seniors have taken their last steps for the Cutesta Promise and attended Cougar Welcome Day
  - All 6-12 centers are planning their 8th Grade Promotions and Senior Celebrations before the June 4th graduation ceremony.
- Field Trip:
  - Baywood 8th & 9th graders took a kayaking trip in MB.
- Summer school is being offered for credit recovery for any of our high school students focusing on juniors and seniors.

