Blochman Union School District
Benjamin Foxen School * 4949 Foxen Canyon Road
Santa Maria, CA 93454 * (805) 937-1148

BOARD OF TRUSTEES AGENDA
Tuesday, November 10, 2026
Library
5:30 p.m. – Regular Session

Any materials required by law to be made available to the public prior to a meeting of the Board of Education of the District can be inspected at the above address during normal business hours. Individuals who require special accommodations including, but not limited to, American Sign Language interpreter, accessible seating or documentation in accessible formats should contact the superintendent or designee within a reasonable time before the meeting date. Board agendas can be found on the district's website at www.blochmanusd.org.

Governing Board Members
Shannon Clay, President
Kelly Salas-Ernst, Clerk
Thomas Gibbons, Trustee
Daniella Pearce, Trustee
Jeania Reasner, Trustee

I. PUBLIC SESSION: 5:30 p.m. Call to Order and Flag Salute

II. Welcome Guests

III. Reports
- **A. Charter School Reports**
  - **i. Family Partnership Charter School**
  - **ii. Trivium Charter School**
  - **iii. Trivium Charter School: Adventure**
  - **iv. Trivium Charter School: Voyage**
- **B. Teacher Reports**
- **C. Superintendent/Principal's Report**

IV. ITEMS SCHEDULED FOR INFORMATION
- **A. Facilities use – none**
- **B. Notice regarding County Committee on School District Organization**

V. ITEMS SCHEDULED FOR DISCUSSION
- **A. Facilities update**
- **B. Local Control and Accountability Plan (LCAP)**

VI. CONSENT AGENDA ITEMS
- **A. Approval of Minutes**
  - **i. Minutes of October 13, 2026 Regular Meeting**
  - **ii. Minutes of October 22, 2026 Special Meeting**

iii. Minutes of October 27, 2027 Special Meeting

***** IT IS RECOMMENDED THAT the Board of Education approve the minutes as presented:**

MOVED:	**SECOND:**
VOTE:	
Shannon Clay:	**Jeania Reasner:**
Daniella Pearce:	**Kelly Salas-Ernst:**
Thomas Gibbons:	

B. Approval of Monthly Warrants – October, 2026

i.	**Commercial Warrants**	**$ 122,633.32**
ii.	**Payroll**	**$ 258,859.56**
iii.	**Revolving Fund**	**$ 0.00**
	TOTAL	**$ 381,492.88**

***** IT IS RECOMMENDED THAT the Board of Education approve the Warrants as presented:**

MOVED:	**SECOND:**
VOTE:	
Shannon Clay:	**Jeania Reasner:**
Daniella Pearce:	**Kelly Salas-Ernst:**
Thomas Gibbons:	

C. Approval of Trivium Charter Schools 2025/2026 audit report.

***** IT IS RECOMMENDED THAT the Board of Education take action to approve the Trivium Charter Schools 2025/2026 audit report as presented:**

MOVED:	**SECOND:**
VOTE:	
Shannon Clay:	**Jeania Reasner:**
Daniella Pearce:	**Kelly Salas-Ernst:**
Thomas Gibbons:	

VII. ITEMS SCHEDULED FOR ACTION

A. Approval of Benjamin Foxen Elementary School October 2026 Attendance Report

***** IT IS RECOMMENDED THAT the Board of Education take action to approve the Benjamin Foxen Elementary School October 2026 Attendance Report as presented:**

MOVED:	**SECOND:**
VOTE:	
Shannon Clay:	**Jeania Reasner:**
Daniella Pearce:	**Kelly Salas-Ernst:**
Thomas Gibbons:	

B. Approval of the 2025/2026 Blochman Union School District Annual and Five-Year Developer Fee report.

*****IT IS RECOMMENDED THAT the Board of Education take action to approve the 2025/2026 Annual and Five-Year Developer Fee report as presented:**

MOVED:	**SECOND:**
VOTE:	
Shannon Clay:	**Jeania Reasner:**
Daniella Pearce:	**Kelly Salas-Ernst:**
Thomas Gibbons:	

C. Approval of donations:

i. Golden State Water Company; $325; general fund

ii. Jane Alfaro; $400; general fund

*****IT IS RECOMMENDED THAT the Board of Education take action to approve the donations as presented:**

MOVED:	**SECOND:**
VOTE:	
Shannon Clay:	**Jeania Reasner:**
Daniella Pearce:	**Kelly Salas-Ernst:**
Thomas Gibbons:	

VIII. PUBLIC COMMENTS

PUBLIC COMMENTS ARE WELCOME

The Blochman Union School District will receive public comments about items not appearing on today's agenda, as well as other matters within the subject matter jurisdiction of the Board. All such comments will be received during the Public Comments section of the agenda. Individuals who address the Board are limited to three (3) minutes to speak on any item and a total of 10 minutes on all items for their presentation. The Board may limit the total time for all public comment to 30 minutes. Persons needing additional time are requested to submit the information in writing.

For comments concerning matters not on the agenda, open meeting laws and fairness to other residents who may have an interest in your topic prohibit the Board from taking action or engaging in extended discussion of your concerns. The Board may direct staff to meet at a later date with speakers who have specific concerns or needs. The Board may also direct that an issue be placed on a future agenda for discussion and consideration. This permits the Board and staff members to prepare and receive necessary information and for the public to be aware that a topic is being formally considered. We appreciate your cooperation**.**

IX. MISCELLANEOUS AGENDA ITEMS

A. Items Proposed for Future Action or Discussion

B. Blochman Union School District Board Member Items

C. Items not on the Agenda

D. Next regularly scheduled board meeting: December 8, 2026, which will be rescheduled to December 15, 2026, open session at 5:30 p.m., Library. This will be the annual organizational meeting.

X. <u>CLOSED SESSION</u> – The board will consider and may act upon the following items during closed session:

A. Certificated and Classified Personnel Actions

i. The Board will be asked to review and approve hiring, transfers, promotions, evaluations, bonuses, terminations, and resignations.

XI. <u>RECONVENE IN OPEN SESSION</u>

A. Report of action taken during closed session.

XII. <u>Adjourn</u>

TIME: _____

MOVED:	**SECOND:**
VOTE:	
Shannon Clay:	**Jeania Reasner:**
Daniella Pearce:	**Kelly Salas-Ernst:**
Thomas Gibbons:	